Steve Atkinson MA(Oxon) MBA FloD FRSA Chief Executive

Date: 16 June 2014



Hinckley & Bosworth Borough Council A Borough to be proud of

#### To: Members of the Planning Committee

Mr R Mayne (Chairman) Mr JS Moore (Vice-Chairman) Mr RG Allen Mr JG Bannister Mr CW Boothby Mr DS Cope Mrs WA Hall Mrs L Hodgkins Mr MS Hulbert Mr KWP Lynch Mr K Morrell Mr LJP O'Shea Mrs H Smith Mr BE Sutton Miss DM Taylor Mr R Ward Ms BM Witherford

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber on **TUESDAY, 24 JUNE 2014** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

There will be a meeting for members of the Planning Committee in the Hansom Lounge at 6.00pm.

Yours sincerely

Rebecca Owen Democratic Services Officer

## PLANNING COMMITTEE - 24 JUNE 2014

# <u>A G E N D A</u>

### 1. <u>APOLOGIES AND SUBSTITUTIONS</u>

2. <u>MINUTES (Pages 1 - 4)</u>

To confirm the minutes of the meeting held on 27 May 2014.

#### 3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

### 4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.

5. <u>QUESTIONS</u>

To hear any questions in accordance with Council Procedure Rule 10.

### 6. DECISIONS DELEGATED AT PREVIOUS MEETING

The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.

7. <u>TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED</u> (Pages 5 - 80)

Schedule of planning applications attached.

8. <u>APPEAL DECISIONS RECEIVED (Pages 81 - 88)</u>

Copy of the decision regarding Appeal ref APP/K2420/A/14/2214818 – land off Paddock Way, Hinckley, Leicestershire, LE10 3ED.

9. <u>APPEALS PROGRESS (Pages 89 - 92)</u>

Report of the Deputy Chief Executive (Community Direction) attached.

10. <u>DELEGATED DECISIONS ISSUED (Pages 93 - 104)</u>

Report of the Deputy Chief Executive (Community Direction) attached.

11. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY